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## BIB DATA SHEET

CONFIRMATION NO. 2152

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE   | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.  |                      |                            |
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| 10/511,403   | 06/06/2005   | 424  | 4161  | LeA 35598               |                      |                            |
| <b>APPLICANTS</b><br>Andreas Turberg, Haan, GERMANY;<br>Olaf Hansen, Langenfeld, GERMANY;<br>Venkata-Rangarao Kanikanti, Leverkusen, GERMANY;<br>Reinhold Lohr, Gladbach, GERMANY;<br>Dirk Mertin, Langenfeld, GERMANY;<br>Kirkor Sirinyan, Gladbach, GERMANY; |  |  |   |                         |                      |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/03477 04/03/2003  |  |  |   |                         |                      |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10216737.0 04/16/2002  |  |  |   |                         |                      |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |  |  |   |                         |                      |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/TIGABU KASSA/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Indicate | STATE OR<br>COUNTRY<br>GERMANY  | SHEETS<br>DRAWINGS<br>0 | TOTAL<br>CLAIMS<br>2 | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>Richard S Bullitt<br>Bayer Corporation<br>36 Columbia Road<br>Box 1910<br>Morristown, NJ 07962-1910<br>UNITED STATES   |  |  |   |                         |                      |                            |
| <b>TITLE</b><br>Parasite control in animals  |  |  |   |                         |                      |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1080   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                         |                      |                            |